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SPRING SUMMER 2023

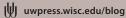


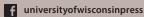
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## The Summers

### **RONYA OTHMANN**

TRANSLATED BY GARY SCHMIDT

★ Winner of the Mara Cassens Prize

"A sensitive story of being torn in two, of being caught in the middle."

—MDR Kultur

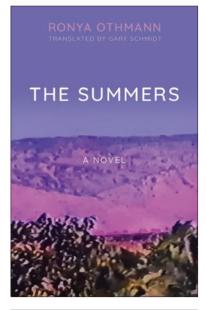
Ronya Othmann's debut novel narrates the coming of age of Leyla, a Yazidi–Kurdish–German girl. She spends the school year in her mother's home country of Germany but travels every summer to her father's home village in Syria, near the Turkish border. She knows its smells and tastes. She knows its stories. She knows where the Yazidi villagers keep their suitcases hidden, should they need to escape again. And she watches from afar, horrified, as ISIS troops move on the village, threatening the lives of her grandparents, aunts, uncles, cousins, and friends.

Leyla's sexual awakening proves far less traumatic than her growing disenchantment with her German classmates and friends, who appear completely indifferent to the fate of her Yazidi community. Thoughtful and poignant, *The Summers* addresses issues of gender, sexuality, cultural difference, politics, and identity. Othmann draws readers into multiple worlds, ultimately revealing the hopes and dreams that bind us all together when forces threaten to tear us apart.



**RONYA OTHMANN** is an author, poet, and journalist whose work deals with themes of migration, homeland, and war. She has earned numerous awards, including the Leonhard and Ida Wolf Memorial Prize of the City of Munich and the MDR Literature Prize.

**GARY SCHMIDT** is Dean of the College of Liberal Arts at Wright State University. His books include *Quertext: An Anthology of Queer Voices from German-Speaking Europe* (coedited with Merrill Cole).



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"Deals with the theme of identity without the usual kitsch that is so often used to write about origins."—taz

"A stunning debut novel, told concretely and vividly, with strong characters and dialogues."

—Deutschlandfunk Kultur Lesart

### OF RELATED INTEREST



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Edited by Gary Schmidt and Merrill Cole

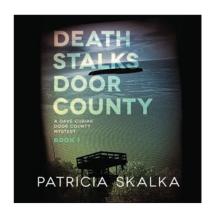
ISBN 978-0-299-33380-5 CASEBOUND \$36.95 AT



### Half

Sharon Harrigan

ISBN 978-0-299-32854-2 PAPER \$17.95 T



Now in audiobook

## Death Stalks Door County, Book 1

PATRICIA SKALKA

NARRATED BY ADAM PRUGH

★ Finalist, Traditional Fiction Book of the Year, Chicago Writers Association

"Can a big-city cop solve a series of murders whose only witnesses may be the hemlocks? An atmospheric debut."—Kirkus Reviews

Six deaths mar the holiday mood as summer vacationers enjoy Wisconsin's beautiful Door County peninsula. Murders, or bizarre accidents? Newly hired park ranger Dave Cubiak, a former Chicago homicide detective, assumes the worst but refuses to get involved. Grief-stricken and guilt-ridden over the loss of his wife and daughter, he's had enough of death.

Forced to confront the past, the morose Cubiak moves beyond his own heartache and starts investigating, even as a popular festival draws more people into possible danger. In a desperate search for clues, Cubiak uncovers a tangled web of greed, betrayal, bitter rivalries, and lost love beneath the peninsula's travel-brochure veneer. Befriended by several locals but unsure whom to trust or to suspect of murder, the one-time cop tracks a clever killer.



PATRICIA SKALKA is the author of Death Stalks Door County, Death at Gills Rock, Death in Cold Water, Death Rides the Ferry, Death by the Bay, Death Washes Ashore, and Death Casts a Shadow, the seven books in the popular Dave Cubiak Door County Mystery series. She divides her time between Milwaukee and Door County, Wisconsin.

### MYSTERY MARCH | 8 HOURS 52 MINUTES

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PAPER | 2016 | ISBN 978-0-299-29944-6 CLOTH | 2014 | ISBN 978-0-299-29940-8

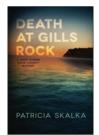
### A Dave Cubiak Door County Mystery

"A satisfyingly complex plot .... showcasing one of the main characters, Wisconsin's beautiful Door County. A great match for Nevada Barr fans."—Library Journal

"The characters are well drawn, the dialogue realistic, and the puzzle is a difficult one to solve, with suspicion continually shifting as more evidence is uncovered."

--- Mystery Scene Magazine

### ALSO BY PATRICIA SKALKA



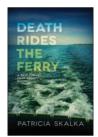
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## This Room Is Made of Noise

### STEPHEN SCHOTTENFELD

What would you do if no one was looking?

"Everything you want in a novel: exquisitely imagined, big-hearted, full of grace, with unforgettable characters you will laugh with, cry with, and root for. Schottenfeld has given us a beautiful story for our times—a room you will want to settle in and think of as home."—Paul Yoon, author of Run Me to Earth

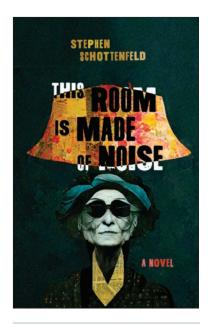
While trying to drum up additional work, down-on-his-luck handyman Don Lank spies an imitation Tiffany lamp shining in the front window of a house. He offers the elderly widow who answers the door \$800 for it—knowing he can sell it to a dealer for several hundred dollars more than that. Only the lamp turns out to be real—and worth at least \$15,000.

Feeling both delighted by and guilty about his good fortune, Don returns most of the money to the original owner, Millie Prall. He also offers to make a few repairs around her deteriorating house—making it easier and safer for her to navigate the space in the wake of her husband's death. As Millie's dementia worsens, Don finds his life more and more enmeshed with hers, driving her to medical appointments, shopping for her groceries, cooking her meals, handling her finances, and increasingly overseeing her care—while simultaneously trying to repair his relationships with his father, his ex-wife, and his stepkids.

In this quietly mesmerizing novel, no one, including the protagonist, is ever entirely sure of their motivations. Existing in the liminal spaces between altruism and greed, *This Room Is Made of Noise* deftly explores the shades of gray that lie between our desires and our demons.



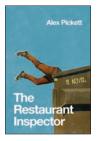
**STEPHEN SCHOTTENFELD**, associate professor of English at the University of Rochester, is the author of *Bluff City Pawn*. His stories have appeared in the *Gettysburg Review*, the *New England Review*, the *Virginia Quarterly Review*, and elsewhere.



FICTION APRIL 280 PP. | 5.5 × 8.5 ISBN 978-0-299-34134-3 | PAPER | \$18.95 T

"A tightly calibrated tale of isolation and connection. As he proved in his first novel, Stephen Schottenfeld writes about work the dailiness of it, the paycheck of it, the way it slowly and inevitably shapes a life—with an authority few contemporary novelists can match. This is realistic fiction that manages to depict the hopes and the failings, the self-deception and the grace, of recognizable human characters—our fellow citizens with a vividness that both illuminates and elevates, perhaps even unites."—Alice McDermott, author of The Ninth Hour

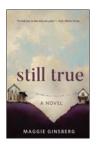
### OF RELATED INTEREST



### The Restaurant Inspector

Alex Pickett

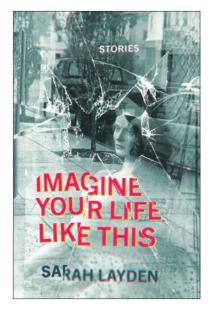
ISBN 978-0-299-33164-1 PAPER \$18.95 T



### Still True

Maggie Ginsberg

ISBN 978-0-299-33934-0 PAPER \$17.95 T



FICTION APRIL 168 PP. | 5.5 × 8.5 ISBN 978-0-299-34254-8 | PAPER | \$18.95 T

"Layden's vividly drawn characters struggle to define themselves in relation to who they used to be, who they want to be, and who others imagine them to be. In the midst of their various crises, they behave badly, make mistakes, and want what they can't have, and yet in spite of—or maybe because of—their fallibility, they remain sympathetic and lovable. Imagine Your Life Like This is a crisp, compassionate, and moving examination of the difficulty of seeing ourselves clearly and the pain of being seen by others in ways we can't control."—Ashley Wurzbacher, author of Happy Like This

## **Imagine Your Life Like This**

SARAH LAYDEN

We all long for something; what if we get it?

"Well-written, varied, and intriguing, these stories are original and will stay with me for a long time."—Kelly Fordon, author of I Have the Answer

"Sarah Layden writes about loneliness and disconnection with authority and beauty. Her characters are often flawed people in the midst of difficult circumstances whose stories unravel in surprising ways. She is a writer to watch."—Marian Crotty, author of What Counts as Love

The characters who inhabit Sarah Layden's short story collection are on the verge of change—if only they could see themselves and their situations with greater clarity. Caught in the midst of crises, they stumble toward the future without fully understanding their past. Layden's deft, spare prose sketches worlds and lives with telling details, juggling disparate strands of identity and often revealing the deeper truths in unexpected moments of epiphany.

A bride-to-be puts on her detective hat when her groom goes missing. A woman returns to college after escaping an abusive marriage, only to discover her professor is a fraud. Reunited at a high school reunion, two former classmates completely misinterpret a critical incident from a decade prior. These and other characters find themselves lonely and in limbo, their self-identity as blurry as the old photographs they cling to with stubborn intensity.

Set mostly in the Midwest and upstate New York, *Imagine Your Life Like This* captures everyday Americans in all their discontent, misunderstandings, and dogged determination for a better world.



SARAH LAYDEN, assistant professor of English at Indiana University-Purdue University Indianapolis, is the author of *Trip Through Your Wires*, a novel, and *The Story I Tell Myself about Myself*, winner of the Sonder Press Chapbook Competition. She is the coauthor with Bryan Furuness of *The Invisible Art of Literary Editing*.

### OF RELATED INTEREST



**Hoaxes and Other Stories** 

Brian DiNuzzo

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Add This to the List of Things That You Are

Chris Fink

ISBN 978-0-299-32624-1 PAPER \$16.95 T

## The Lost Archive

LYNN C. MILLER

### Secrets have to be earned

"As Lynn Miller's people search the archives of their lives to establish or reestablish their purpose, she shows us, file by file, story by story, how intimately we are all connected to each other. The Lost Archive is laced through with humor and heartache, interwoven with strange, charmed moments of joy."—Jesse Lee Kercheval, author of Underground Women

"Miller's The Lost Archive gives us an astonishing and pleasing array of styles and modes in stories that both move and surprise us with their depth and inventiveness. Ranging from a tiny yet powerful gem in which a young girl learns that her father gets letters from a secret child to a compelling treatment of the turmoil in Gertrude Stein's household, this collection shows a virtuoso's command of short fiction's full range." —C. W. Smith, author of Girl Flees Circus

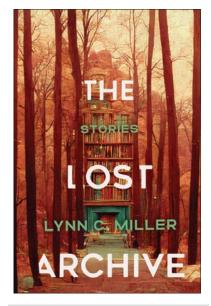
The characters—young and old, queer and straight, contemporary and historical—who inhabit Lynn C. Miller's stories often find themselves in defining moments and crisis situations. As they search through the archives of memory, truth, and experience, they seek to understand not only the past and present but themselves.

Stretching the definition of "archive," Miller builds interconnected webs that surprise, much like the seemingly random papers collected in a box of materials. Fraught relationships, mistaken identities, mysterious disappearances, and the search for love play out in these stories. Friendships are celebrated, ex-husbands cross the line, and Gertrude Stein attempts to write her memoir.

An unusual collection that proves greater than the sum of its parts, The Lost Archive will haunt readers with the intensity of its vision.



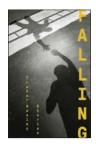
LYNN C. MILLER is the author or coeditor of six previous books, including The Day after Death and The Unmasking.



**FICTION** APRIL 184 PP. | 5.5 × 8.5 ISBN 978-0-299-34224-1 | PAPER | \$17.95 T

"These twenty-two stories are pinned with precision into four exhibits showcasing unexpected human behavior. Lynn C. Miller highlights the decisions we make, big and small, that bring us together and pull us apart. Memory is key—the fallibility of it and the way in which it makes each of our lives a distorted dream. I fell into this book nosefirst and didn't stop furrowing until I came out the other side."—Sherrie Flick, author of Thank Your Lucky Stars and Whiskey, Etc.

### OF RELATED INTEREST



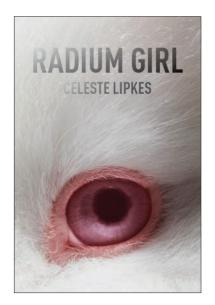
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**Falling** 



Minus One Doris Iarovici ISBN 978-0-299-33004-0

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POETRY
MARCH
96 PP. | 6 × 9
ISBN 978-0-299-34174-9 | PAPER | \$16.95 T

### Wisconsin Poetry Series

Sean Bishop and Jesse Lee Kercheval, Series Editors Ronald Wallace, Founding Series Editor

"Lipkes deftly conjures a world replete with fear and wonder, juggling the tropes of magic and medicine in order to track their speaker's unlikely transformation from dangerously ill patient to practicing physician. Formally varied, sonically rich, and thematically complex, this dazzling first collection reminds its readers of the longing behind the original lyric impulse, the wish to execute a narrow escape."

—Kathleen Graber, author of *The River Twice* 

## Radium Girl

### **CELESTE LIPKES**

Even poems are a trap / to break free from

"In the breathtaking 'escape room' of Celeste Lipkes's Radium Girl, our ardent guide dons, by turns, the snow-flaked robe of patient, the white coat of physician, the lustrous cape of magician. The word 'magic' is rooted in the PIE 'magh'—'to be able, to have power'— and in this radiant debut, body and mystery exchange their secrets about what can and cannot be controlled—in illness, in love, and in the salvific art of poetry itself."—Lisa Russ Spaar, author of Madrigalia: New & Selected Poems and Paradise Close: A Novel

The poems in *Radium Girl* hold dual citizenship in the land of the sick and the kingdom of the well. The point where illusion ends and reality begins is never clear, as Celeste Lipkes evokes saints, magicians, scientists, and caregivers in the process of surviving both medical illness and medical training. Slippery metaphors of rabbits in hats, doves in cages, and elaborate escapes explore the inhabitation of a female body as a kind of powerful and violent performance—where the magician's trick of cutting a woman in half is never as far away as we'd like.

With humor ("When the doctor says, 'We found something,' I don't say: 'no shit' or 'oh thank God, / I've been looking for that sweater everywhere,"") and heartbreak ("Every evening I count the dwindling brass coins / of my patient's platelets while his wife ices / cups of ginger ale he will never drink"), Lipkes reminds us what it means to feel human, to feel afraid, to feel hopeful, to feel.

I am the magician, even, some nights alone, finding inside the darkness a small, trembling thing I won't acknowledge as my own. *This is someone else's rabbit*, I say, and the silence nods back.

—Excerpt from "Rabbit"



**CELESTE LIPKES** is a writer and psychiatrist residing in Asheville, North Carolina. Prior to medical school, she received an MFA in poetry from the University of Virginia.

### ALSO IN THE SERIES



Thunderhead
Emily Rose Cole
ISBN 978-0-299-33674-5
PAPER \$16.95 T



**Perigee** *Diane Kerr*ISBN 978-0-299-33024-8
PAPER \$16.95 T

## **Grace Engine**

### **JOSHUA BURTON**

Grief is a healthy disease / unlike forgetting.

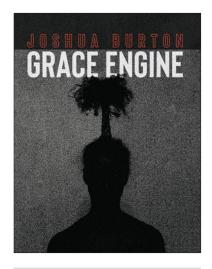
"One of the most compelling books I have read this year. But what does that mean? It means that we are invited to enter the landscape where the speaker's 'been having / a different relationship / with ghosts.' It means that history is a catastrophe but a grandmother can turn 'looking into a language, a season / whittled down to degrees.' It means that the empire corrodes but there is still music which these pages unearth and offer, as a consolation, perhaps, no as evidence: evidence that the soul lives despite the terror of this time. Because Burton knows that 'wind from a mouth can coax the flame into living,' *Grace Engine* is inconsolable and yet consoling. A very beautiful book."—Ilya Kaminsky, author of Deaf Republic and Dancing in Odessa

"Words carry the dead like henchmen" in Joshua Burton's extraordinary debut. These spare and powerful poems are like pallbearers, like eulogists, like survivors, like battered souls hoping and dreaming for a future that may never be. Grappling head-on with the history of lynchings, mental illness, and the endurance of black bodies and psyches against impossible odds, Burton writes, "I spent so many years being afraid to be black, that now / I am only afraid of silence, / / or the silence that it brings."

Burton experiments with spaces, absences, and forms in navigating the tensions between shame and accountability, guilt and forgiveness, to understand how one finds the ability to cope under the worst of conditions. With patience and ferocity, he delves into generational and familial trauma to question whether black strength is inherent to blackness and to build a mechanism to survive and heal.



**JOSHUA BURTON** is a poet and educator from Houston, Texas. His work can be found in *Mississippi Review*, *Gulf Coast*, *The Rumpus*, and more.



POETRY MARCH 88 PP. | 7 × 9 ISBN 978-0-299-34164-0 | PAPER | \$16.95 T

### Wisconsin Poetry Series

Sean Bishop and Jesse Lee Kercheval, Series Editors Ronald Wallace, Founding Series Editor

"No poet I've worked with in forty years' teaching has wowed me more with his talent & smarts & heart than young Joshua Burton. His first collection, *Grace Engine*, is destined to be this year's star debut."—Mary Karr, author of *Tropic of Squalor* and *The Liars' Club* 

I love all the dead, both at the moment they unwed

themselves of shame and before that. —Excerpt from "Grace Engine"

### ALSO IN THE SERIES



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Joshua Nguyen

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### Wisconsin Poetry Series

Sean Bishop and Jesse Lee Kercheval, Series Editors Ronald Wallace, Founding Series Editor

"Midwhistle proves Dante Di Stefano 'a child / of cello, air, & mint spears.' In this refulgent homage, Di Stefano honors 'what loves / have been thrummed forth & nurtured / into shining' by poet William Heyen's august work and person.

Surely any reader will leave this book, as I did, more alert and alive, more 'in love / with the gray undersides of / mulberry leaves & the way / the grass ekes toward twilight."—H. L. Hix, author of Rain Inscription

### **Midwhistle**

### **DANTE DI STEFANO**

how to make / a poem flare in the dark

"An epic masterpiece. A rare and seamless melding of literary forbearers in conversation with Di Stefano's contemporary experience of being fully alive as a poet and human being trying to make sense of the world, yet once again. This book is akin to the essence of psalms: they sing to the glory of why poetry matters to us, one and all, across time."—Richard Blanco, 2013 presidential inaugural poet and author of *How to Love a Country* 

A flock of blackbirds braids its way throughout this book-length poem— an elegy to life itself. A sprawling, digressive love note to an unborn son, *Midwhistle* is also a celebration of the life and legacy of poet William Heyen, a meditation on midlife, an examination of the weights of joy and grief, and an exploration of the food and fuel of poetry itself.

Bearing witness to the world, *Midwhistle* unfolds and refolds upon itself, touching on Hiroshima, Bergen-Belsen, Charlottesville, the sacoglossan sea slug, Darwin's Arch, and much more. Stylistically formal, the poem soars and dips, lightly and deftly finding the light in nighttime meditations. In these examinations we find the poet himself, faced always with a "blinking / cursor," seeking in the words and lives of other poets what it really means to write poetry. *Midwhistle*, in its meandering self-reflection and loving expansiveness, is a celebration of the act of poetic creation itself.

Remember, to be human is to be broken &, to be broken, is to see the almond blossom burst under the closed eyelids of

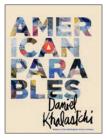
your beloved.

—Excerpt from "xxiii. (interlude: prayer for Gaza)"



**DANTE DI STEFANO** has published three previous poetry collections, including *Ill Angels*, and coedited the anthology *Misrepresented People*. A prize-winning author, he lives in Endwell, New York.

### ALSO IN THE SERIES



### **American Parables**

Daniel Khlastchi

ISBN 978-0-299-33574-8 PAPER \$16.95 T



### House of Sparrows: New and Selected Poems

Betsy Sholl

ISBN 978-0-299-32304-2 PAPER \$18.95 T

## Jean-Luc Godard

The Permanent Revolutionary

### **BERT REBHANDL**

TRANSLATED BY EDWARD MALTBY

A nuanced look at the cipher of the century—a pioneer of French New Wave cinema

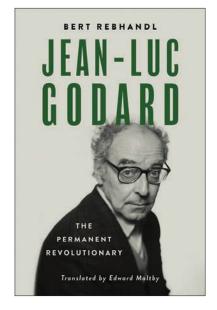
"A wonderfully fact-filled new biography of Godard.... You immediately want to watch the best of his films again as you read Rebhandl's confidently narrated book about the filmmaker, which analyzes with genteel restraint."—Der Spiegel, praise for the German edition

In this biography, now translated into English for the first time, Bert Rebhandl provides a balanced evaluation of the work of one of the most original and influential film directors of all time: Jean-Luc Godard (1930–2022). In this sympathetic yet critical overview, he argues that Godard's work captured the revolutionary spirit of Paris in the late 1960s as no other filmmaker has dared, and in fact reinvented the medium.

Rebhandl skillfully weaves together biographical details; information about the cultural, intellectual, and cinematic milieu over the decades; and descriptions of Godard's most significant films to support his assertion that the director was a permanent revolutionary—always seeking new ways to create, understand, and comment on film within a larger context. He views Godard as an artist consistently true to himself while never ceasing to change and evolve, often in unexpected, radical, and controversial ways.

Rebhandl is known as a journalist with deep insights and lucid prose. Despite the wealth of material to analyze, he neither gets lost in the details nor offers a superficial gloss, even while directly tackling such topics as the long-standing charges of antisemitism against Godard and his oeuvre. This volume will be welcome to both casual fans and dedicated devotees.

**BERT REBHANDL** is a freelance journalist whose writings have appeared in such venues as *Frankfurter Allgemeine* and *tipBerlin*. He is the author of several previous books written in German. **EDWARD MALTBY** is a UK-based translator. He holds a degree in modern and medieval languages from Cambridge University.



FILM STUDIES

MAY

240 PP. | 6 × 9 | 6 B/W PHOTOS

ISBN 978-0-299-34180-0 | CASEBOUND | \$29.95 AT

### Wisconsin Film Studies

Patrick McGilligan, Series Editor

"A wonderful, dense tapestry of cinematic knowledge, not without a pattern of personal enthusiasm, which lets one walk reasonably safely into the workrooms of a guy who doesn't exactly welcome guests with open arms."

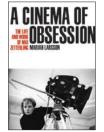
-Georg Seeßlen, epd Film

"Rebhandl's lucidly written monograph offers a perfect introduction to Godard's complex intellectual and cinematic world."

—Stefan Grissemann, Profil

"Rebhandl has undoubtedly hit it big here."—Walter Gasperi, Die Furche

### ALSO IN THE SERIES



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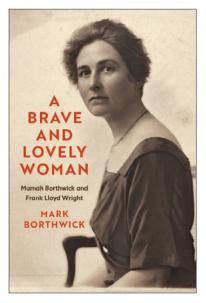
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"Meticulously researched and full of information drawn from newly discovered sources, this book is the first to restore Mamah Borthwick— a highly educated, vibrant, and well-connected woman—to her proper place in the life and work of Frank Lloyd Wright and in the history of twentieth-century feminism."

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## A Brave and Lovely Woman

Mamah Borthwick and Frank Lloyd Wright

### MARK BORTHWICK

The first detailed portrait of Frank Lloyd Wright's fascinating and complex mistress

"A substantive, thoughtful, and carefully wrought contribution to our historical knowledge about Mamah Borthwick. The author's patient, assiduous research and clear, straightforward presentation offer much-needed correctives to the narrative of Borthwick and her important relationship with Frank Lloyd Wright."—Anthony Alofsin, author of Wright and New York: The Making of America's Architect

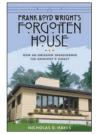
Mamah Borthwick was an energetic, intelligent, and charismatic woman who earned a master's degree at a time when few women even attended college, translated writings by a key figure of the early feminist movement, and taught at one of Germany's best schools for boys. She is best known, however, as the mistress of the famous American architect Frank Lloyd Wright and for her shocking murder at the renowned Wisconsin home he built for her, Taliesin. A Brave and Lovely Woman offers an important corrective to the narrative of Wright and Borthwick, a love story as American in character as it is Shakespearean in conclusion.

Little of Wright's life and work has been left untouched by his many admirers, critics, and biographers. And yet the woman who stood at the center of his emotional life, Mamah Borthwick, has fallen into near obscurity. Mark Borthwick—a distant relative—recenters Mamah Borthwick in her own life, presenting a detailed portrait of a fascinating woman, a complicated figure who was at once a dedicated mother and a faithless spouse, a feminist and a member of a conservative sorority, a vivacious extrovert and a social pariah. Careful research and engaging prose at last give Borthwick, an obscure but crucial character in one of America's most famous tragedies, center stage.



MARK BORTHWICK served as the director of the U.S. Asia Pacific Council at the East-West Center. He is the author of *Pacific Century: The Emergence of Modern Pacific Asia*.

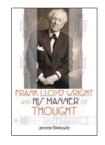
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## My Father's War

Confronting Norway's Nazi Past

### **BJØRN WESTLIE**

TRANSLATED BY DEAN KROUK

A son uncovers his father's actions in the Waffen-SS

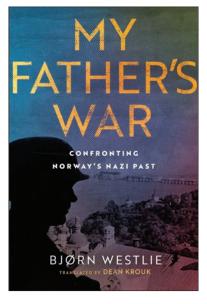
"A book [Westlie] was made to write, a story that bridges the charged field between personal and universal dilemmas."

—Dagbladet, praise for the Norwegian edition

My Father's War is simultaneously a history of the Nazi occupation of Norway in World War II and a son's sincere attempt to understand the silences, motivations, and experiences of an estranged father. In this carefully researched book, combining family memoir and historical retelling, Bjørn Westlie uncovers his father's actions as a volunteer soldier for the Waffen-SS, the military wing of the infamous Schutzstaffel (SS), in the invasion of the Soviet Union. Balancing his role as both son and critical investigator, Westlie unflinchingly interrogates his father's fascist convictions, which speak to the appeal Hitler's ideology held for a small, disgraced segment of Norway's mid-century population. A story of collaboration, tragedy, and treason, My Father's War reveals the little-known history of Norway's frontkjempere (front fighters), the atrocities the Waffen-SS committed against Ukrainian Jews, and the complex legacies of ethnonationalism in Norway.

With an insightful introduction from translator Dean Krouk, *My Father's War* is a contemporary classic of war literature. Committed to genuine understanding without falling into undue sympathizing, this sober and reflective book presents an eye-opening, moving, intense, and necessary account of the allure of fascism in a world at war—and its personal costs.

BJØRN WESTLIE, who has worked as a journalist and historian, is the author of Oppgjør i skyggen av Holocaust (Reckoning in the Shadow of the Holocaust) and four other books. DEAN KROUK, associate professor of Scandinavian studies at the University of Wisconsin–Madison, is the author of two books, including The Making of an Antifascist: Nordahl Grieg between the World Wars.



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"An important and timely contribution to the field, with an informative and lucid introduction. My Father's War is part memoir and part documentary narrative, an exploration of a son's relationship to an estranged father intertwined with a terrifying history of Norwegian men who enlisted in the Waffen-SS and committed atrocities in Ukraine."—Marianne Stecher-Hansen, editor of Nordic War Stories: World War II as History, Fiction, Media, and Memory

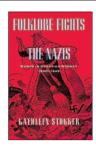
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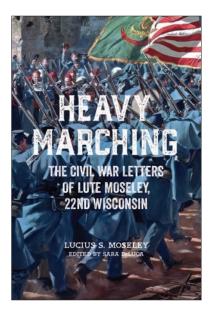
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"I have read hundreds of such collections in print and manuscript, so for a collection to attract as much of my interest as this one did speaks to its quality. Virtually every letter has something of significance to students of the war—a rarity."

—George Rable, author of *Fredericksburg! Fredericksburg!* 

## **Heavy Marching**

The Civil War Letters of Lute Moseley, 22nd Wisconsin

### **LUCIUS S. MOSELEY**

EDITED BY SARA DELUCA
FOREWORD BY ROBERT LUCIUS MOSELEY

### An intimate first-person account of life as an infantry soldier

Lucius "Lute" Moseley was a nineteen-year-old student at Beloit Academy when he enlisted in the Union Army. Moseley grew up on a family farm outside Beloit, Wisconsin, where his father operated the first dray service before opening a blacksmith shop and lumber yard. His father lost most of his modest assets through litigation of a building contract he had received, which likely influenced his son's decision to enlist in the army.

From 1862 to 1865, Moseley fought in the Civil War as an infantry soldier in Wisconsin's 22nd Volunteers. Briefly captured and interred in a Confederate POW camp, he returned to action and participated in Sherman's Atlanta campaign. He marched in the Washington, DC, Grand Review before returning to the Beloit area, where he remained for the rest of his life.

Moseley wrote detailed missives to his family in Beloit about his wartime experiences, demonstrating a flair for describing both camp life and battles. Frank and forthright, he was remarkably articulate, insightful, and thoughtful, whether describing mundane activities or the nearly unfathomable death of President Lincoln. These 125 letters, never before made available to scholars or students of the war, became touchstones and sources of pride for the Moseley family—and provide a uniquely candid and vivid view of this tumultuous period in US history.

**LUCIUS "LUTE" MOSELEY (1843–1923)** of Beloit, Wisconsin, fought in the Civil War as a soldier in the Union Army from 1862 to 1865. After the war, Moseley became a farmer and would remain in Beloit for the rest of his life. **SARA DELUCA** is the author of the memoir *Dancing the Cows Home*, the family biography *The Crops Look Good*, and three chapbooks of poetry. Her work appears in *Atlanta Review*, *Lullwater Review*, *North Coast Review*, and elsewhere.

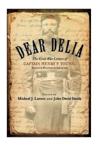
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## Aquatic and Wetland Plants of Northeastern North America

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**GARRETT E. CROW AND C. BARRE HELLQUIST** 

### The definitive reference

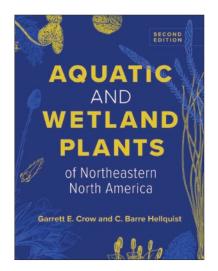
"The plant variety (and in consequence the wide scope of the work) is amazing.... The guide is precisely and meticulously written."

—Acta Physiologiae Plantarum, praise for the first edition

This second edition of Garrett E. Crow and C. Barre Hellquist's widely acclaimed work provides the most comprehensive and illustrated guide to the native and naturalized vascular plants—ferns, conifers, and flowering plants—growing in aquatic and wetland habitats in northeastern North America, from Newfoundland west to Minnesota and south to Virginia and Missouri. The first edition, published in 2000, completely revised and greatly expanded Norman Fassett's 1940 classic *A Manual of Aquatic Plants*, retaining the features that made his book so useful. Since the first edition was published, many changes have occurred in the world of botany—in both taxonomy and nomenclature—especially thanks to the widespread application of molecular techniques in research. This second edition brings the information up to date and adds numerous species, all in a single user-friendly volume.

Wetland ecologists, botanists, resource managers, students of environmental sciences, lake association managers, public naturalists, and environmentalists concerned with the preservation of increasingly threatened wetland areas will welcome this updated, clear, workable, and comprehensive guide.

GARRETT E. CROW is professor emeritus of botany at the University of New Hampshire, visiting scholar at Calvin University, and professor of botany at Au Sable Institute of Environmental Studies. C. BARRE HELLQUIST is professor emeritus of biology at the Massachusetts College of Liberal Arts and research associate at the Botanical Research Institute of Texas.



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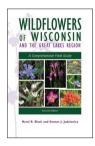
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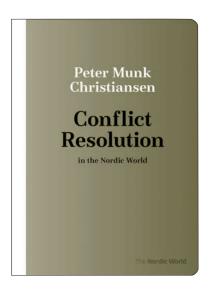
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### The Nordic World

Copublished with Aarhus University Press

## Conflict Resolution in the Nordic World

### PETER MUNK CHRISTIANSEN

How the Nordic model mediates disputes between workers, businesses, and the state

This book examines the model developed in the Scandinavian countries for handling labor market relations between employers and employees—a model that has secured flexible and well-functioning labor market relations with comparatively high remuneration in case of sickness or unemployment. Consensual—and comparatively efficient—policies have likewise been pursued in agricultural, industrial, environmental policies, and in many policies related to public services.

The preconditions for these policies are strong civil societies, that is, strong capacities for collective mobilization and collective action among groups, relatively strong unitary states, and high levels of generalized trust. The institutional apparatus of these consensual policies has been labeled corporatism. Scandinavian corporatism has implied consent to a norm of affected interests. Groups that are supposedly affected by state policies have access to the processes leading up to political decision-making and are involved in the implementation of policies. This access often has public commissions or committees charged with preparing political decisions and delivering advice, as well as policy implementation committees.

Corporatist and consensual policymaking comes at a price. The exchange between interest groups (in pursuit of policy influence) and state actors (in pursuit of information and political support from groups) tends to be time-consuming and confined to solutions that are accepted by all actors. Corporatist policies are consequently not very conducive to more radical reforms. After the heyday of corporatist policymaking in the 1970s, all the Scandinavian countries have loosened their corporatist structures to pave the way for reforms.

**PETER MUNK CHRISTIANSEN** is a professor in the Department of Political Science at Aarhus University.

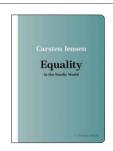
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## Digital Legend and Belief

The Slender Man, Folklore, and the Media

### ANDREW PECK

What happens when legends go online?

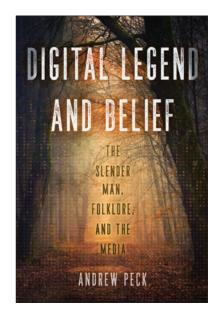
"A seminal work of digital scholarship that offers original insight, fantastic fieldwork, and meticulous explanation of a complex and challenging subject; written clearly, engagingly, and with authority."—Elizabeth Tucker, Binghamton University

The internet brings new urgency to the study of folklore. The digital networks we use every day amplify the capacity of legends to spread swiftly, define threats, and inform action. Using the case of a particularly popular digital bogeyman known as the Slender Man, Andrew Peck brings the study of legends into the twenty-first century. Peck explains not only how legends circulate in the digital swirl of the internet but also how the internet affects how legends seep into our offline lives and into the mass media we consume. What happens, he asks, when legends go online? How does the internet enable the creation of new legends? How do these ideas go viral? How do tradition and technology interact to construct collaborative beliefs?

Peck argues that the story of the Slender Man is really a story about the changing nature of belief in the internet age. Widely adopted digital technologies, from smartphones to social media, offer vast potential for extending traditional and expressive social behaviors in new ways. As such, understanding the online landscape of contemporary folklore is crucial for grasping the formation and circulation of belief in the digital age. Ultimately, Peck argues that advancing our comprehension of legends online illuminates how similar belief genres—like fake news, conspiracy theories, hoaxes, rumors, meme culture, and anti-expert movements—are enabled by digital media.



**ANDREW PECK**, an assistant professor of strategic communication at Miami University, is the coeditor of *Folklore and Social Media*. He has published many articles and chapters on the folkloric figure known as the Slender Man, digital legends, internet memes, and fake news.



FOLKLORE
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"Peck's analysis of the Slender Man legend stalks the sinister figure through all his manifestations, from playful creation to a motive for murder. Digital Legend and Belief demonstrates that folklore is a vital force in virtual culture, and it is a revolutionary model for future discussions of internet-mediated traditions."—Bill Ellis, Penn State University

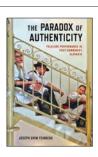
### OF RELATED INTEREST



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Trevor J. Blank

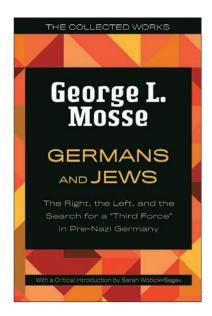
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HISTORY MAY 216 PP. | 6 × 9 ISBN 978-0-299-34284-5 | PAPER | \$21.95 S

The Collected Works of George L. Mosse

"This volume, though relatively short, is the subtlest and most sensitive of Professor Mosse's works in this historical field. Revealing wide scholarship and acute insight, it suggests with scrupulousness and a sense of proportion a theme that is also of live importance to the contemporary world."—History

"Elegantly written, beautifully organized, and ... thoroughly researched."—Societas

## Germans and Jews

The Right, the Left, and the Search for a "Third Force" in Pre-Nazi Germany

**GEORGE L. MOSSE** 

WITH A CRITICAL INTRODUCTION BY SARAH WOBICK-SEGEV

When the right and left shared a common goal

"A unified and extremely stimulating work."—The Historian

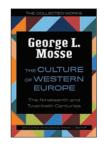
Originally published in 1970, *Germans and Jews* brings together George L. Mosse's thoughts on a critical time in German history when thinkers on both the left and the right shared a common goal. In the late nineteenth and early twentieth centuries, intellectuals across the political spectrum aimed to solve the problems of contemporary society by creating a force that would eliminate both state Marxism and bourgeois society: a "third force" beyond communism and capitalism. This pervasive turn in ideology had profound effects on German history. In Mosse's reading, left-wing political efforts became increasingly unrelated to reality, while the right finally discovered in fascism the force it had been seeking.

This innovative perspective has implications for understanding not only the rise of fascism and Nazism in Germany but also the rise and fall of the New Left in the United States and Europe, which was occurring at the time of Mosse's writing. A new critical introduction by Sarah Wobick-Segev, research associate at the University of Hamburg, places Mosse's work in its historical and intellectual contexts and draws lessons for students and scholars today.



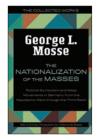
**GEORGE L. MOSSE** (1918–99) was a legendary scholar, teacher, and mentor. A refugee from Nazi Germany, in 1955 he joined the Department of History at the University of Wisconsin–Madison, where he was both influential and popular. Mosse was an early leader in the study of modern European cultural and intellectual history, the study of fascism, and the history of sexuality and masculinity. Over his career he authored more than two dozen books.

### ALSO BY GEORGE L. MOSSE



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# Contemporary Europe in the Historical Imagination

EDITED BY DARCY BUERKLE AND SKYE DONEY

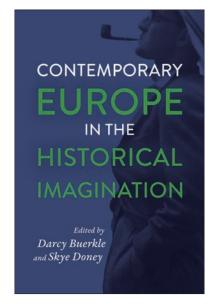
Exploring the continued influence of George L. Mosse's work

"Mosse's pathbreaking work on fascism, masculinity, Judaism, war, and genocide still reverberates a half century after his death. The wideranging, topical, and persuasive essays in this volume show how the intellectual seeds Mosse planted as a scholar and teacher continue to bear fruit."—Daniel Magilow, University of Tennessee, Knoxville

George L. Mosse (1918–99) was one of the most influential historians of modern Europe. In *Contemporary Europe in the Historical Imagination*, an international assembly of leading scholars explores Mosse's enduring methodologies in German studies and modern European cultural history. Considering Mosse's life and work historically and critically, the book begins with his intellectual biography and goes on to reread his writings in light of historical developments since his death, and to use, extend, and contend with Mosse's legacy in new contexts he may not have addressed or even foreseen.

The volume wrestles with intertwined questions that continue to emerge from Mosse's pioneering research, including: What role do sexual and racial stereotypes play in European political culture before and after 1945? How are gender and Nazi violence bound together? Importantly, the contributors pose questions that are inspired by Mosse's work but that he did not directly examine. For example, to what extent were Nazism and Italian Fascism colonial projects? How have popular radical right parties reinforced and reimagined ethnonationalism and nativism? Much like Mosse's own work, the chapters in this book inspire new interventions into the history of gender and sexuality, Jewish identity during the rise of the Third Reich, and the many reincarnations of fascist pageantry and mass politics.

**DARCY BUERKLE** is a professor of history at Smith College. **SKYE DONEY** is the director of the George L. Mosse Program in History at the University of Wisconsin–Madison and at the Hebrew University of Jerusalem.



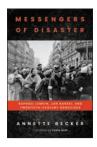
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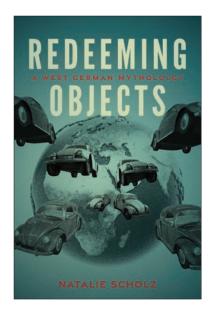
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George L. Mosse Series in the History of European Culture, Sexuality, and Ideas

Steven E. Aschheim, Skye Doney, Mary Louise Roberts, and David J. Sorkin, Series Editors

## Redeeming Objects

A West German Mythology

NATALIE SCHOLZ

VW Beetles, laundry detergent, the functional simplicity of Bauhaus—tracing the reinvention of products rooted in Nazi culture

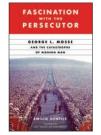
"Scholz explores the afterlife of Nazism as a repurposing and remythologizing process. Scholars have yet to learn how to account for the 'affective legacies' of the Third Reich, or even to realize that they existed. Scholz's analysis of the postwar fabric of Nazi myth showcases a subject and an approach that could be of great consequence for contemporary German and, more generally, post-totalitarian scholarship."—Michael Geyer, University of Chicago

Redeeming Objects traces the afterlives of things. Out of the rubble of World War II and the Holocaust, the Federal Republic of Germany emerged, and with it a foundational myth of the "economic miracle." In this narrative, a new mass consumer society based on the production, export, and consumption of goods would redeem West Germany from its Nazi past and drive its rebirth as a truly modern nation. Turning this narrative on its head, Natalie Scholz shows that West Germany's consumerist ideology took shape through the reinvention of commodities previously tied to Nazism into symbols of Germany's modernity, economic supremacy, and international prestige.

Postwar advertising, film, and print culture sought to divest mass-produced goods—such as the Volkswagen and modern interiors—of their fascist legacies. But Scholz demonstrates that postwar representations were saturated with unacknowledged references to the Nazi past and older German colonial fantasies. Drawing on a vast array of popular and highbrow publications and films, *Redeeming Objects* adds a new perspective to debates about postwar reconstruction, memory, and consumerism.

**NATALIE SCHOLZ** is a professor of modern and contemporary history at the University of Amsterdam.

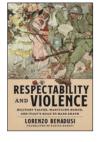
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## Charlottengrad

Russian Culture in Weimar Berlin

### **ROMAN UTKIN**

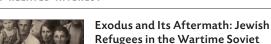
#### **Between Weimar Berlin and Soviet Russia**

As many as half a million Russians lived in Germany in the 1920s, most of them in Berlin, clustered in and around the Charlottenburg neighborhood to such a degree that it became known as "Charlottengrad." Traditionally, the Russian émigré community has been understood as one of exiles aligned with Imperial Russia and hostile to the Bolshevik Revolution and the Soviet government that followed. However, Charlottengrad embodied a full range of personal and political positions vis-à-vis the Soviet project, from enthusiastic loyalty to questioning ambivalence and pessimistic alienation.

By closely examining the intellectual output of Charlottengrad, Roman Utkin explores how community members balanced their sense of Russianness with their position in a modern Western city charged with artistic, philosophical, and sexual freedom. He highlights how Russian authors abroad engaged with Weimar-era cultural energies while sustaining a distinctly Russian perspective on modernist expression and follows queer Russian artists and writers who, with their German counterparts, charted a continuous evolution in political and cultural attitudes toward both the Weimar and Soviet states.

Utkin provides insight into the exile community in Berlin, which, following the collapse of the tsarist government, was one of the earliest to face and collectively process the peculiarly modern problem of statelessness. *Charlottengrad* analyzes the cultural praxis of "Russia Abroad" in a dynamic Berlin, investigating how these Russian émigrés and exiles navigated what it meant to be Russian—culturally, politically, and institutionally—when the Russia they knew no longer existed.

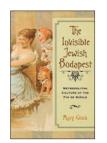
**ROMAN UTKIN** is an assistant professor of Russian, East European, and Eurasian studies as well as feminist, gender, and sexuality studies at Wesleyan University, specializing in twentieth- and twenty-first-century Russian culture, literature, and society.

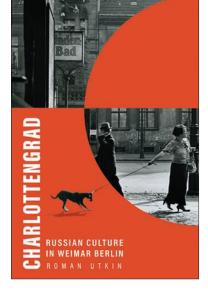


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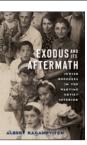
"Utkin digs deep into the world of Russian Berlin, a liminal site that allowed Russian artists displaced by the Bolshevik Revolution to begin to imagine what emigration might mean. He reminds us of the fluidity of the historical moment and the diverse choices Russian creators made. A unique and significant study."

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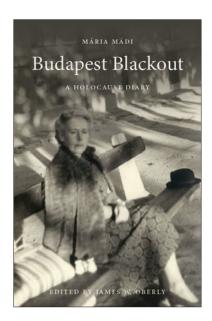
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## **Budapest Blackout**

A Holocaust Diary

### MÁRIA MÁDI

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### A defiant doctor's lived experience of Nazi-occupied Hungary

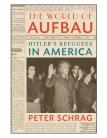
Mária Mádi (1898–1970) was a Roman Catholic Hungarian physician living in Budapest during World War II. Stuck in the city, she vowed to become a witness to events as they unfolded and began keeping a diary to chronicle her everyday life, as well as the lives of her Jewish neighbors, during what would be the darkest periods of the Holocaust. From the time Hungary declared war on the United States in December 1941 until she secured an immigrant's visa to the US in late 1946, she wrote nearly daily in English, offering current-day readers one of the most complete pictures of ordinary life during the Holocaust in Hungary. In the form of letters to her American relatives, Mádi addressed a wide range of subjects, from the fate of small countries like Hungary caught between the major powers of Germany and the Soviet Union, to the Nazi pogrom against Budapest's Jews, to family news and the price of food.

Mádi's family donated the entire collection of her diaries to the US Holocaust Memorial Museum. This edition transcribes a selection of Mádi's writings focusing on the period of March 1944 to November 1945, from the Nazi invasion and occupation of Hungary, through the Battle of Budapest, to the ensuing Soviet occupation. While bearing witness to the catastrophe in Hungary, Mádi hid a Jewish family in her small flat from October 1944 to February 1945. She received a posthumous Righteous among Nations Medal from Yad Vashem, the World Holocaust Remembrance Center.

Editorial commentary by James W. Oberly situates Mádi's observations, and a critical introduction by the Holocaust scholar András Lénárt outlines the wider sociopolitical context in which her diaries gain meaning.

**JAMES W. OBERLY** is a professor emeritus of history at the University of Wisconsin–Eau Claire.

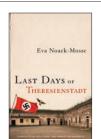
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Photographs of a Mass Shooting in Latvia, 1941

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When viewing atrocity photographs, do we revive the original violence?

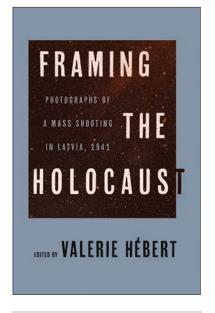
"Makes an original and highly valuable contribution to the debate about how to work with the photographic evidence of the Holocaust, and by extension, the broader visual representation of genocide, trauma, and crimes against humanity."—Paul Lowe, coauthor of Understanding Photojournalism

In December 1941, German police and their local collaborators murdered 2,749 Jews at the beach in Šķēde, near Liepāja, Latvia. Twelve photographs were taken at the scene. These now-infamous images show people in extreme distress, sometimes without clothing. Some capture the very moments when women and children confronted their imminent deaths, while others show their dead bodies. They are nearly unbearable to look at—so why should we? Framing the Holocaust offers a multidimensional response to this question.

While photographs are central to our memory of modern historical events, they often inhabit an ambivalent intellectual space. What separates the sincere desire to understand from voyeuristic curiosity? Comprehending these images requires the viewer to place oneself in the very positions of the perpetrator who took them. When we engage with atrocity photographs, do we risk replicating the original violence? In this tightly organized book, scholars from Holocaust studies, modern European history, Jewish studies, visual studies, and the history of photography examine the infamous images, giving historical, contextual, political, and moral depth to the act of looking and interpreting.

With a foreword by Edward Anders, who narrowly escaped the December shooting, *Framing the Holocaust* represents an original approach to an iconic series of Holocaust photographs. This book will contribute to powerful debates in the emerging field of visual history, including the challenges and responsibilities of teaching about atrocity.

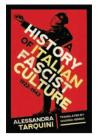
**VALERIE HÉBERT**, associate professor of history and interdisciplinary studies at Lakehead University Orillia, is the author of *Hitler's Generals on Trial: The Last War Crimes Tribunal at Nuremberg*.



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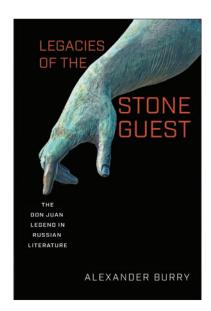
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## Legacies of the Stone Guest

The Don Juan Legend in Russian Literature

### **ALEXANDER BURRY**

How Pushkin's fictional libertine had an outsized influence on Russian writers and artists

"This clearly framed, beautifully written study offers insightful new perspectives on Pushkin and the writers who derived creative energy from his *Stone Guest*. Illuminating cultural, social, and political changes in Russia from a novel perspective, Burry takes the reader on an invigorating exploration of the Don Juan legend in its Russian instantiations."

—Olga Peters Hasty, Princeton University

The story of Don Juan first appeared in writing in seventeenth-century Spain, reaching Russia about a century later. Its real impact, however, was delayed until Russia's most famous poet, Alexander Pushkin, put his own unique, and uniquely inspirational, spin on the tale. Published in 1830, *The Stone Guest* is now recognized, with other Pushkin masterpieces, as part of the Russian literary canon. Alexander Burry traces the influence of Pushkin's brilliant innovations to the legend, which he shows have proven repeatedly fruitful through successive ages of Russian literature, from the Realist to the Silver Age, Soviet, and contemporary periods. Burry shows that, rather than creating a simple retelling of an originally religious tale about a sinful, consummate seducer, Pushkin offered open-ended scenes, reenvisioned and complicated characters, and new motifs that became recursive and productive parts of Russian literature, in ways that even Pushkin himself could never have predicted.



**ALEXANDER BURRY,** an associate professor of Slavic and East European languages and cultures at The Ohio State University, is also the author of *Multi-Mediated Dostoevsky: Transposing Novels into Opera, Film, and Drama*.

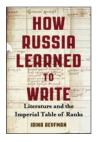
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Pushkin and European Romanticism

### MAKSIM HANUKAI

### Reinterpreting Pushkin's sense of the tragic

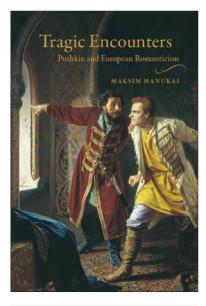
"Lucidly written and energetically argued, *Tragic Encounters* attends to significant theoretical questions, compellingly reconstructs important historical moments in Alexander Pushkin's poetic career, and, most importantly, carefully and brilliantly reinterprets four of Pushkin's canonical texts. A fine contribution to scholarship on Pushkin, Romanticism, and the tragic mode."—Luba Golburt, author of *The First Epoch:*The Eighteenth Century and the Russian Cultural Imagination

Literary scholars largely agree that the Romantic period altered the definition of tragedy, but they have confined their analyses to Western European authors. Maksim Hanukai introduces a new, illuminating figure to this narrative, arguing that Russia's national poet, Alexander Pushkin, can be understood as a tragic Romantic poet, although in a different mold than his Western counterparts.

Many of Pushkin's works move seamlessly between the closed world of traditional tragedy and the open world of Romantic tragic drama, and yet they follow neither the cathartic program prescribed by Aristotle nor the redemptive mythologies of the Romantics. Instead, the idiosyncratic and artistically mercurial Pushkin seized upon the newly unstable tragic mode to develop multiple, overlapping tragic visions. Providing new, innovative readings of such masterpieces as *The Gypsies, Boris Godunov, The Little Tragedies*, and *The Bronze Horseman*, Hanukai sheds light on an unexplored aspect of Pushkin's work, while also challenging reigning theories about the fate of tragedy in the Romantic period.



**MAKSIM HANUKAI** is an assistant professor of German, Nordic, and Slavic studies at the University of Wisconsin–Madison.



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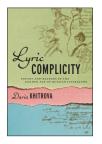
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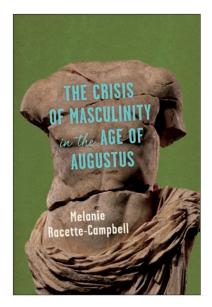
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# The Crisis of Masculinity in the Age of Augustus

MELANIE RACETTE-CAMPBELL

### How Roman manhood was redefined

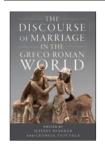
The political rupture caused by the ascension of Augustus Caesar in ancient Rome, which ended the centuries-old Republic, had drastic consequences for the performance and understanding of masculinity in a markedly androcentric society. Previously, masculinity was established and maintained through the frame of competition, in both public and private spheres—but the total accumulation of power by one man foreclosed most avenues of, and even appreciation for, competition. Melanie Racette-Campbell examines how Rome's elite men navigated this liminal moment between Republic and Empire and shows that the process was neither linear nor uniform.

Already in the late Republic, prior to Augustus' rise to power, cracks in the hegemonic concept of masculinity were starting to show. Careful reading of contemporary texts reveals a decades-long process as tumultuous and unsteady as the political events they echoed, one in which multiple and competing strategies for reconceiving the nature of masculinity were tested, employed, discarded, and adopted in a complex public-private discourse. The eventual reconstitution of a definition of Roman manhood was not easily agreed upon. Masculinity in both the Republic and the Empire are well studied subjects, but by shining a light on the exact moment of transition Racette-Campbell unveils the precise complexity, contours, and nuances of the Augustan crisis of masculinity.



**MELANIE RACETTE-CAMPBELL** is an assistant professor of classics at the University of Winnipeg. She is the coeditor of the forthcoming volume *Toxic Masculinity in the Ancient World*.

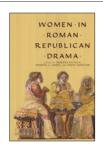
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### **BEVERLY MACK**

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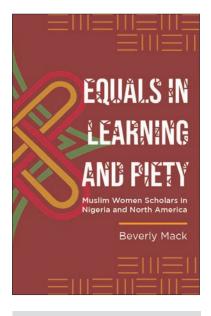
—Katrina Daly Thompson, author of *Zimbabwe's Cinematic Arts: Language, Power, Identity* 

Equals in Learning and Piety is an intellectual history of the 'Yan Taru (Associates) movement, a women-led Islamic educational organization still active in northern Nigeria and the United States. Drawing on scholarship in history, Islamic studies, anthropology, gender and women's studies, and literary studies—alongside ethnographic research and interviews with Nigerian Muslim scholars—Beverly Mack argues that this formidable movement consolidated the religious and social order established by the Sokoto Jihad in the early nineteenth century.

Mack shows how women scholars instructed rural Hausa and Fulani women in Muslim ethics, doctrine, traditions, and behavior that followed and replaced the traumatic experience of warfare unleashed by the Jihad, shaping people's agency in the dynamic process of social change throughout the nineteenth century. Women imaginatively reconciled Muslim reformist doctrines and traditional practices in Nigeria, and these doctrines have continued to be influential in the diaspora, especially among Black American Muslims in the United States today. With this major investigation of a little-studied phenomenon, Mack demonstrates the importance of women to the religious, political, and social transformation of Nigerian Muslim society.



**BEVERLY MACK** is professor emerita of African studies in the Department of African and African American Studies at the University of Kansas. Her books include *Educating Muslim Women: The West African Legacy of Nana Asma'u* (with Jean Boyd) and *Muslim Women Sing: Hausa Popular Song.* 



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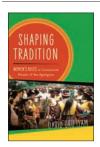
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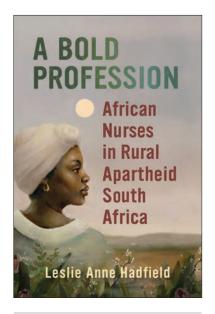
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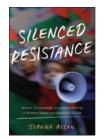
Black nurses have played critical roles in rural South African clinics. Charged with administering valuable and lifesaving health care measures despite a lack of equipment and personnel, nurses have had to navigate the intersections of traditional African healing practices, changing gender relations, and increasing educational and economic opportunities for South Africa's Black middle class.

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**LESLIE ANNE HADFIELD** is a professor of African history at Brigham Young University. She is the author of *Liberation* and *Development: Black Consciousness Community Programs* in South Africa.

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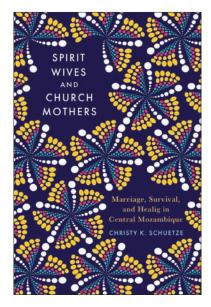
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**CHRISTY K. SCHUETZE**, associate professor of anthropology at Swarthmore College, has conducted extensive fieldwork in Mozambique for more than twenty years. She is the author of numerous articles on religious experience, witchcraft, and conservation.



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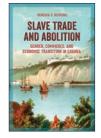
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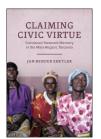
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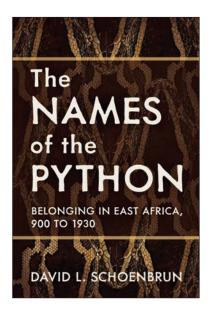
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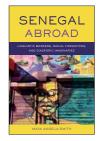
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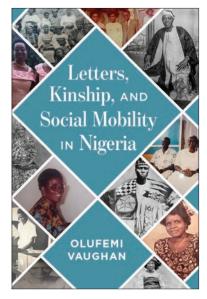
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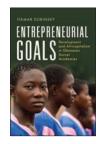


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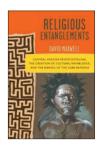
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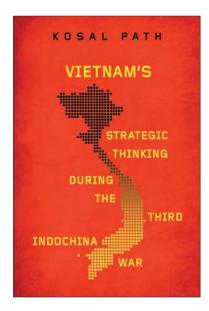
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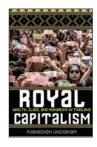
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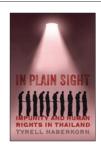
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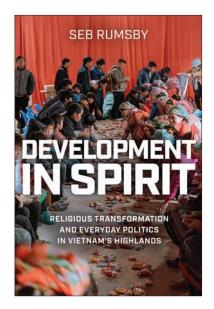
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**SEB RUMSBY** is a lecturer of Southeast Asian politics at Queen Mary University of London. He is the cofounder of Hmongdom, a nonprofit rural development organization.



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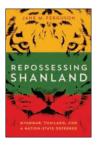
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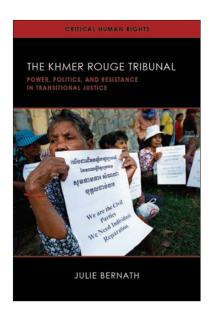
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Here, Bernath instead deliberately decenters the trials in an effort to understand the ECCC in its particular context—and the degree to which notions of transitional justice generally must be understood in particular social, cultural, and political contexts. She focuses on "sites of resistance" to the ECCC, including not only members of the elite political class but also citizens who do not, for a variety of tangled reasons, participate in the tribunal—and even resistance from victims of the regime and participants in the trials. Bernath demonstrates that the ECCC both shapes and is shaped by long-term contestation over Cambodia's social, economic, and political transformations and thereby argues that transitional justice must be understood locally rather than as a homogenous good that can be implanted by international actors.

**JULIE BERNATH**, a senior researcher at swisspeace and the University of Basel, is the coeditor of *Resistance and Transitional Justice*.

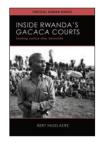
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**KATHARINE E. McGREGOR** is a professor of Southeast Asian history in the School of Historical and Philosophical Studies at the University of Melbourne. She is the coeditor, most recently, of *Gender, Violence and Power in Indonesia: Across Time and Space*.

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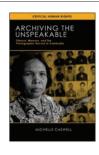
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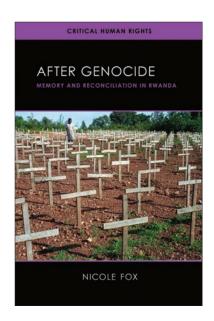
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**NICOLE FOX** is an assistant professor of criminal justice at California State University Sacramento.

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**MOLLY TODD** is an associate professor of history in the Department of History and Philosophy at Montana State University. She is the author of *Beyond Displacement: Campesinos, Refugees, and Collective Action in the Salvadoran Civil War.* 

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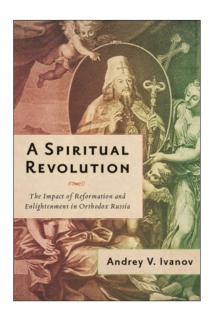
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**ANDREY V. IVANOV** is an associate professor of history at the University of Wisconsin–Platteville.

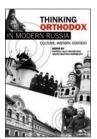
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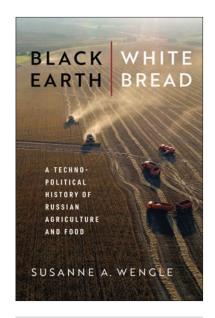
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**SUSANNE A. WENGLE** is the Nancy R. Dreux Associate Professor of Political Science at the University of Notre Dame and the author of *Post-Soviet Power:* State-Led Development and Russia's Marketization.



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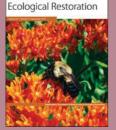
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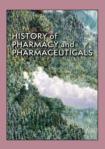












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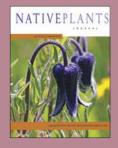












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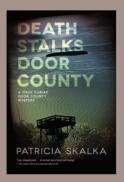
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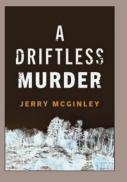
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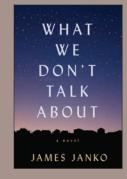
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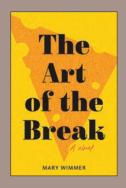
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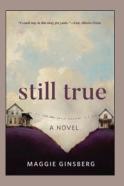
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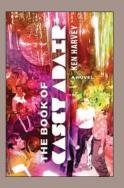
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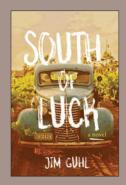
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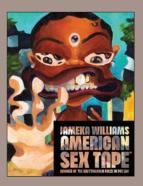
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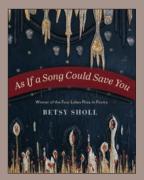
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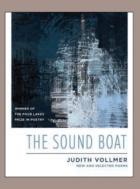
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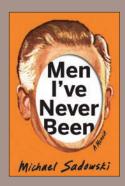
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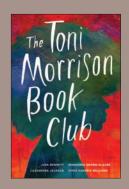
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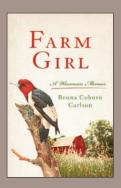
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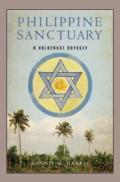
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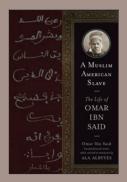
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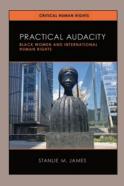
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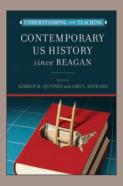
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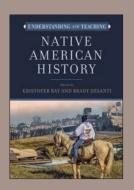
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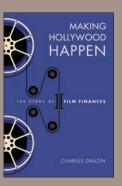
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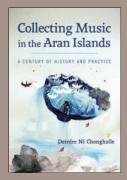
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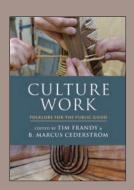
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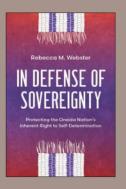
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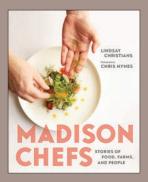
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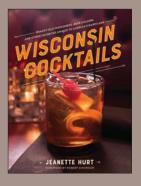
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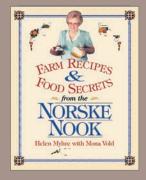
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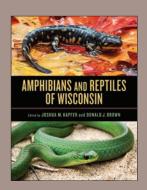
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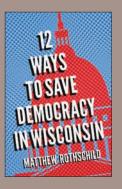
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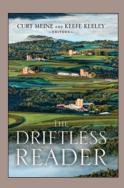
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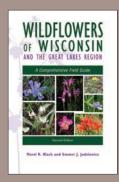
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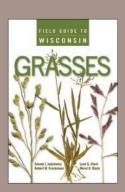
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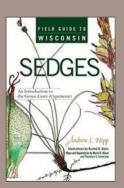
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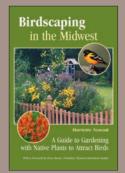
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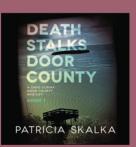
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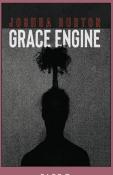
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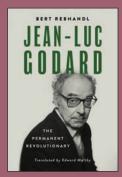


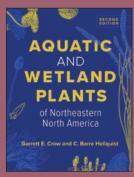
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